

| Presentation Number | Name of Presenting circle/team | Country / Region |
|---------------------|--------------------------------|------------------|
| | | |

**Case Study Evaluation Sheet for
International Convention on QC Circles (ICQCC) 2025 TAIPEI**

| SI. No. | Evaluation Angle | Evaluation Criteria | Evaluation Level | | |
|--|--|--|------------------|----------------|----------------|
| | | | excellent | moderate | poor |
| 1.0 | Theme Selection (10) | 1.1 Relevance to Policies/Important Issues of Workshop | 5 | 3 | 1 |
| | | 1.2 Clarity of Target, Deadline and Action Plan | 5 | 3 | 1 |
| 2.0 | Identification of Current Status and Analysis of Causes (20) | 2.1 Identification of Current Status based on Facts/Data | 5 | 3 | 1 |
| | | 2.2 Logics of Analysis of Causes | 5 | 3 | 1 |
| | | 2.3 Depth of Analysis of Causes | 5 | 3 | 1 |
| | | 2.4 Appropriateness of Tools & Techniques | 5 | 3 | 1 |
| 3.0 | Solution Formulation & Implementation (15) | 3.1 Idea/Solutions Creation by Total Participation | 5 | 3 | 1 |
| | | 3.2 Quality/Engineering Level of Solutions/Ideas | 5 | 3 | 1 |
| | | 3.3 Implementation of Solutions/Ideas by Role Sharing | 5 | 3 | 1 |
| 4.0 | Confirmation of Effects (10) | 4.1 Confirmation of Effects based on Facts/Data | 5 | 3 | 1 |
| | | 4.2 Use of PDCA Cycle | 5 | 3 | 1 |
| 5.0 | Standardization (10) | 5.1 Establishment of Control/Management | 5 | 3 | 1 |
| | | 5.2 Range of Standardisation | 5 | 3 | 1 |
| 6.0 | Development of Leader/members and Vitalization of Workshop (20) | 6.1 Leader/Members Competence Development | 5 | 3 | 1 |
| | | 6.2 Vitalization of Circle/Workshop by Challenge, Involvement and Communication | 5 | 3 | 1 |
| | | 6.3 Efforts for Continuous Activities | 5 | 3 | 1 |
| | | 6.4 Coordination and Collaboration with Seniors, Staffs, the Other Circles, etc. | 5 | 3 | 1 |
| 7.0 | Presentation (15) | 7.1 Easy to Understand | 5 | 3 | 1 |
| | | 7.2 Time Management | on time 5 | Hurriedly 3 | over time 1 |
| | | 7.3 Handling of Question & Answer | 5 | 3 | 1 |
| TOTAL MARKS OBTAINED OUT OF 100 | | | | | |

Note: Serial No. 1 to 6 will be Pre-evaluated and Serial No. 7 will be evaluated at the time of presentation

Signature of the session judge _____